



**REGULAR MEETING
of the
Board of Directors
Hammond Urban Academy, Inc.
To be held at Hammond Academy of Science and
Technology conference room
33 Muenich Ct.
Hammond, Indiana 46320
219-852-0500**

This meeting is a meeting of the School Board in public for the purpose of conducting the School business and is not to be considered a public community meeting.
There will be a time for public participation.

Public Meeting

Revised A G E N D A

June 19, 2025

4:00 P.M.

- I. Call to Order
- II. Roll call to establish a quorum
- III. [Approval of May Board Minutes](#)
- IV. Correspondence
- V. Reports
 - A. Administration Reports
 1. [School Leader updates](#)
 2. [CCSJ Monthly Report -](#)
 3. Asst. Superintendent/ Principal
 4. Technology Director-
 5. Athletic Director/ Dean
 6. CFO- Financial Reports
 - B. School Board Committee Reports
 1. Finance Committee
 2. Personnel Committee
 3. Community Relations Committee
 4. Strategic Planning Committee
- VI. Approval of Payments (*Consent Agenda*)
- VII. Personnel (*Employment is contingent upon new hire screening and required certification*)
Employment
Summer School Employment June 2- July 3, 2025
 - Tim Oliver MS Math
 - Alyssa Medina MS ELA
 - Shamika Hughes MS ELA Aide
 - Andrew Oljnik MS Math Aide
 - Andrew Carstensen 9th Grade Math and Math Credit Recovery
 - Danielle Lopez HS 9th Grade ELA
 - Branden Chambers HS Credit Recovery
 - Therese Hartz Health
 - Carl Smead Health
 - Tomeka Givens Personal Finance
 - Mary Tomczak Credit Recovery Aide
 - Elizabeth Martinez Credit Recovery Aide
 - Anthony Chester PE I and II
 - Corbin Runkel Government and Econ**2025-2026 School Year**
 - Gabriella Shumlyo- 9th Grade ELA 2025-2026
 - Andrew Olejnik MS PLTW/ Title 1 Math Teacher
- IX. New Business
 1. Acceptance of the digital learning grant \$7200 cover Khamingo
 2. Acceptance of Financial Policies
 3. Participation of Referendum Lake Central School Corporation
 4. Approval of updated Mission and Vision
 5. Approval of EdFlex Waiver for the 2025-2026 school year
 6. Acceptance of Bond Engagement Bond Council
- X. Public Comment